

The Relationship between the Basic Principles of Marxism and the Promotion of Human Free and All-Round Development

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Abstract: The idea of all-round development of human beings is the essence and core of the entire ideological system of Marxism. With the successive presentation of the Chinese Dream, the socialist core values and the five major development concepts, the Marxist idea of the free and all-round development of human beings has once again attracted intense attention from the theoretical circles. Marxist thought of man's all-round development includes the all-round development of man's comprehensive ability, man's free personality and so on. To realize people's all-round development, we need to have certain conditions: the vigorous development of social productivity, social practice and education. The Marxist thought of man's free and all-round development is based on "realistic individual". Marxism's free and all-round development of human beings is neither a utopian dream nor a capitalist liberal democracy. It is a natural historical process that is determined by the level of productive forces and develops with the evolution of ownership. Studying Marxist thought of all-round development of human beings not only helps us to correctly understand and grasp the essence of socialism, but also contributes to the development of China's socialist modernization.

1. Introduction

Human development involves two important themes of "people" and "development". Since the 1990s, the concept of development has shifted from "things" to "people", focusing on the satisfaction of human needs and human development, and various multi-dimensional comprehensive indicators for measuring human development have begun to appear in large numbers. With the proposal of the Chinese dream, the socialist core values and the five development concepts, the Marxist thought of man's free and all-round development has once again attracted strong attention in the theoretical circle, and the thought of man's free and all-round development has also blown a "ideological hurricane" in the society. However, there are various views on Marxist theory of man's free and all-round development [1]. Some people think that Marxism just paints a picture of a paradise for human society, and the free and all-round development of human beings is simply impossible. Some people think that Marxism's idea of free and all-round development of human beings is the product of western industrialized society, and China in the east will be acclimatized. Therefore, a correct understanding of the Marxist idea of the free and all-round development of human beings can not only give a correct meaning to the concept of people-oriented, but also has extremely important practical significance for the return of the socialist development goal to human beings at this stage [2].

With the proposal of the people-oriented concept, the Marxist thought of people's free and all-round development has attracted more and more attention in the theoretical circle, and people's free and all-round development has attracted more and more thinking and attention. How to correctly understand the Marxist thought of people's free and all-round development is not only related to the correct understanding of Marxism, but also related to the practice of socialist reform and construction. The United Nations has defined the concept of human development more comprehensively, emphasizing that development should put people at the center, and the purpose of development is to expand the feasible capabilities of people, and launched the Human Development

Index HDI. Based on human development, starting from Marx's historical materialism, analyzing the dimension of human development on the basis of previous theoretical research, expanding the existing indicators of human development, and paying more attention to human nature and human quality of life [3]. Under the current special social background of our country, a correct understanding of Marxist thoughts on the free and all-round development of human beings is not only to restore the basic features of Marxist humanistic thoughts, but also to provide theoretical guidance for the practice of socialism with Chinese characteristics [4].

2. The Basic Connotation of Marxist Thought of All-Round Development of Human Beings

2.1 All-Round Development of People's Comprehensive Ability

The all-round development of personal comprehensive quality and ability is an important part of the all-round development of human beings. Human ability is the embodiment of human's essential strength. The all-round development of human needs and active practice will inevitably promote the all-round development of human's comprehensive ability and form a “comprehensive ability system”. Comprehensive refers to the general improvement and coordinated development of real individuals in social relations, personal ability, comprehensive quality and their own personality. In Marx's view, private ownership must be eliminated in order to realize people's free and all-round development. Only in the Communist society can people really realize free and all-round development. The whole society no longer has classes and countries, but is composed of the union of free people [5]. On the other hand, the intrinsic motivation of human development is that human needs are constantly changing and enriching. People's all-round development is driven by people's comprehensive needs, and people's needs always change with the changes of their living environment, thus showing richness and hierarchy (Figure 1). Marxism believes that, in terms of subject status, if people are only regarded as producers but not consumers, then people are not a complete subject. Therefore, only when the ability to create and enjoy value can be fully developed, can people's subjective status be truly established, and people can become free and comprehensive people [6].

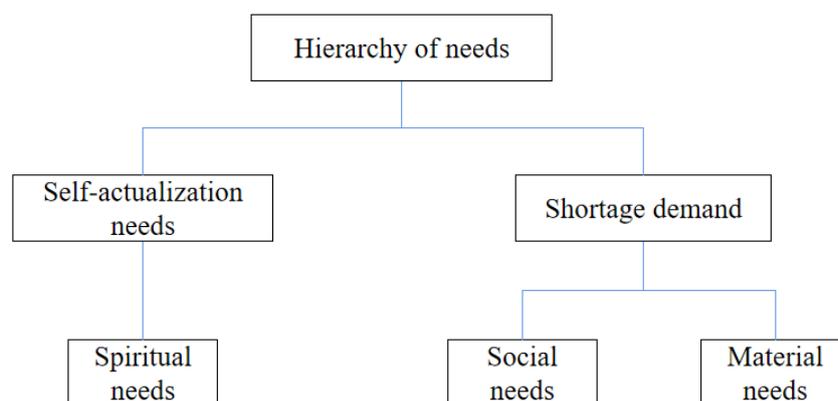


Fig.1 Hierarchy of Needs

2.2 All-Round Development of Man's Free Personality

The highest achievement of human development is the formation of a free personality. The all-round development of free personality refers to the maximum development of human personality: first, individuals can develop themselves freely according to their own interests and wishes in the development process; second, individuals can freely develop their unique characteristics in the development process. Personality and creative activity [7]. Freedom refers to a category of the relationship between man as the subject and the Objectified World (including man of nature, society

and object). The core lies in the real man's understanding of necessity and the transformation of the material world and the spiritual world. In short, as a real individual, he gets rid of and transcends the limitations and constraints of the world on this side and the world on the other side, and realizes free, self-made and independent development. Whether diversified ownership can make people develop freely and comprehensively in the primary stage of socialism. Especially in reality, with the development of economy, the income gap is widening, social contradictions are increasing, and the protection of workers' rights and interests has become an increasingly prominent problem. Only in the communist society, when the individual socialization reaches a high stage, can the free personality of human beings be realized and fully developed [8]. Therefore, to show oneself in the society and realize the free and all-round development of one's personality is the most fundamental connotation of the all-round development of human beings. In short, the all-round development of free personality is the essential requirement of Marxism. The idea of free and all-round development of people who correctly understand Marxism is of great and far-reaching significance at the critical moment of realizing the Chinese dream and building a moderately prosperous society in an all-round way.

3. The Practice of Marxist Thought of All-Round Development of Human Beings

3.1 Realization Condition

The realization conditions mainly include three aspects: vigorous development of social productive forces, vigorous development of social practice, and vigorous development of educational undertakings. The most important of these is the development of productive forces, which are people's ability to conquer nature, transform nature and society, create wealth, and enable people to develop themselves in an all-round way. It is the material basis for the development of human and human society and determines the development state of human society. Marx believes that the development of material materials is “the basis of the whole social life and real history. Human freedom and development are always determined by the development level of the social productive forces in which they live [9]. The more backward the productive forces are, the more impossible human freedom and development will be. The real free and all-round development of human beings can be truly realized only in the Communist society. Similarly, the more people's freedom and development progress, the higher the development of productive forces. The two are mutual promotion and interaction. The reason why Marxism regards the development of social productive forces as a prerequisite for all-round development of human beings is that it recognizes that the development of social productive forces is the material prerequisite for all-round development of human beings, it provides sufficient free space for the all-round development of human beings, enabling people to engage in various beneficial activities, and their talents and human nature can be developed in many aspects, “can they be used for a higher level, with everyone's comprehensive and comprehensive development.” The development of liberty creates a realistic basis for the social form of fundamental principles” [10].

3.2 The Practical Significance of the Marxist Thought of Human Free and All-Round Development

First, it helps us to correctly understand and grasp the essence of socialism. In the primary stage of communism, that is, socialist society, let alone still in the primary stage of socialist society, it is impossible to truly realize the all-round development of human beings, but the all-round development of human beings is not suddenly realized in the “future society” The established form, it is a gradual realization of the historical process. Socialist society is a necessary stage to realize people's all-round development, and people's all-round development is undoubtedly the basic requirement of the essence of socialism. Second, it is the practical requirement of realizing the Chinese dream and building a well-off society in an all-round way. Theory is the forerunner of practice. Without scientific theory as a weapon, we will inevitably make mistakes in practice. History has repeatedly shown that whoever has advanced theories can be invincible in practice. The

reason why China emphasizes vigorously developing productive forces is to solve the main contradiction in the primary stage of socialism, that is, the contradiction between people's growing material and cultural needs and backward social production. The third is to explore ways and means to carry out ideological and political work under the new situation. Both history and reality have proved that doing a good job in the ideological construction of democratic parties is of great importance, and it must be done constantly. It is necessary to regularly investigate and understand the main leaders of the democratic parties' adherence to the principle of democratic centralism and work style, to ensure that the democratic party organizations can exert their collective wisdom and strength, and contribute to economic and social development by mobilizing the enthusiasm and initiative of the majority of members.

4. Conclusions

In the sense of Marxist philosophy, development refers to the upward change of things moving forward in essence, that is, new things replace old things, especially the spiral movement of the real world in which human beings live from low level to high level. The modern Marxist thought of man's free and all-round development is not only a harbinger of the future development of human society, but also points out the direction for the development of socialism at the present stage. People-oriented scientific development concept can be said to be the embodiment of Marxist thought of free and all-round development of human beings. The free and all-round development of human beings is not only the inevitable trend of the development of productive forces, but also the necessary condition to achieve a higher level of productive forces. According to Marxism, in the relationship between man and socialism, man is the goal, and socialism as an advanced social system is the means to realize people's happiness. Means should be subordinate to the purpose, taking the purpose as the starting point and the ultimate foothold. Under the socialist system, people began to take the initiative to take human freedom and development as the goal of economic development for the first time. The comprehensive development of people's social relations is also reflected in the comprehensive development of people's social activities. In communist society, all systems of exploitation have been eliminated, people will break through narrow geographical and national boundaries, and realize the fullness of people in a wider range. To develop in all directions, to realize the "universal communication" of people, that is, "the narrow regional individual is replaced by the world-historical, truly universal individual".

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